

# Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 04/30/2026)

## Effective 1/1/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA ( <i>Whitman County</i> )<br><b>Spokane Housing Authority, WA</b>                      |                                   | Unit Type: <b>High-Rise/Apartment</b><br><b>(3 or more stories)</b> |          |          |                           |          | Date (mm/dd/yyyy) |          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|----------|----------|---------------------------|----------|-------------------|----------|
| Utility of Service                                                                                  | Fuel Type                         | 0 BR                                                                | 1 BR     | 2 BR     | 3 BR                      | 4 BR     | 5 BR              | 6 BR     |
| Heating                                                                                             | Natural Gas                       | \$40.00                                                             | \$48.00  | \$56.00  | \$64.00                   | \$72.00  | \$80.00           | \$86.00  |
|                                                                                                     | Bottle Gas                        | \$88.00                                                             | \$108.00 | \$124.00 | \$144.00                  | \$160.00 | \$180.00          | \$193.00 |
|                                                                                                     | Electric ( <i>avg</i> )           | \$16.00                                                             | \$19.00  | \$26.00  | \$33.00                   | \$39.00  | \$46.00           | \$50.00  |
|                                                                                                     | Electric Heat Pump ( <i>avg</i> ) | \$14.00                                                             | \$17.00  | \$20.00  | \$22.00                   | \$25.00  | \$27.00           | \$29.00  |
|                                                                                                     | Fuel Oil                          | \$106.00                                                            | \$126.00 | \$145.00 | \$164.00                  | \$188.00 | \$208.00          | \$222.00 |
|                                                                                                     | Wood                              | \$11.00                                                             | \$14.00  | \$18.00  | \$23.00                   | \$28.00  | \$33.00           | \$36.00  |
| Cooking                                                                                             | Natural Gas                       | \$5.00                                                              | \$5.00   | \$8.00   | \$10.00                   | \$13.00  | \$14.00           | \$16.00  |
|                                                                                                     | Bottle Gas                        | \$10.00                                                             | \$10.00  | \$16.00  | \$23.00                   | \$29.00  | \$33.00           | \$36.00  |
|                                                                                                     | Electric ( <i>avg</i> )           | \$4.00                                                              | \$4.00   | \$6.00   | \$8.00                    | \$10.00  | \$12.00           | \$13.00  |
| Other Electric                                                                                      | ( <i>avg</i> )                    | \$14.00                                                             | \$17.00  | \$23.00  | \$29.00                   | \$36.00  | \$42.00           | \$46.00  |
| Air Conditioning                                                                                    | ( <i>avg</i> )                    | \$1.00                                                              | \$2.00   | \$2.00   | \$3.00                    | \$4.00   | \$4.00            | \$5.00   |
| Water Heating                                                                                       | Natural Gas                       | \$11.00                                                             | \$13.00  | \$19.00  | \$24.00                   | \$30.00  | \$35.00           | \$38.00  |
|                                                                                                     | Bottle Gas                        | \$26.00                                                             | \$29.00  | \$43.00  | \$52.00                   | \$69.00  | \$79.00           | \$85.00  |
|                                                                                                     | Electric ( <i>avg</i> )           | \$10.00                                                             | \$11.00  | \$15.00  | \$18.00                   | \$21.00  | \$24.00           | \$26.00  |
|                                                                                                     | Fuel Oil                          | \$29.00                                                             | \$34.00  | \$48.00  | \$63.00                   | \$77.00  | \$92.00           | \$102.00 |
| Water                                                                                               | ( <i>Whitman County</i> )         | \$41.00                                                             | \$41.00  | \$43.00  | \$45.00                   | \$48.00  | \$50.00           | \$52.00  |
| Sewer                                                                                               | ( <i>Whitman County</i> )         | \$63.00                                                             | \$64.00  | \$65.00  | \$66.00                   | \$67.00  | \$68.00           | \$69.00  |
| Trash Collection                                                                                    | ( <i>Whitman County</i> )         | \$25.00                                                             | \$25.00  | \$25.00  | \$25.00                   | \$25.00  | \$25.00           | \$25.00  |
| Other specify: Electric Charge \$26.68 (avg)                                                        |                                   | \$27.00                                                             | \$27.00  | \$27.00  | \$27.00                   | \$27.00  | \$27.00           | \$27.00  |
| Other specify: Natural Gas Charge \$6.70                                                            |                                   | \$7.00                                                              | \$7.00   | \$7.00   | \$7.00                    | \$7.00   | \$7.00            | \$7.00   |
| Range /Microwave                                                                                    |                                   | \$11.00                                                             | \$11.00  | \$11.00  | \$11.00                   | \$11.00  | \$11.00           | \$11.00  |
| Refrigerator                                                                                        |                                   | \$12.00                                                             | \$12.00  | \$12.00  | \$12.00                   | \$12.00  | \$12.00           | \$12.00  |
| Actual Family Allowances-May be used by the family to compute allowance while searching for a unit. |                                   |                                                                     |          |          | Utility/Service/Appliance |          | Allowance         |          |
|                                                                                                     |                                   |                                                                     |          |          | Heating                   |          |                   |          |
| Head of Household Name                                                                              |                                   |                                                                     |          |          | Cooking                   |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Other Electric            |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Air Conditioning          |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Water Heating             |          |                   |          |
| Unit Address                                                                                        |                                   |                                                                     |          |          | Water                     |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Sewer                     |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Trash Collection          |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Other                     |          |                   |          |
| Number of Bedrooms                                                                                  |                                   |                                                                     |          |          | Range/Microwave           |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Refrigerator              |          |                   |          |
|                                                                                                     |                                   |                                                                     |          |          | Total                     |          |                   |          |



adapted from form HUD-52667  
(04/2023)

# Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 04/30/2026)

## Effective 1/1/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA ( <i>Whitman County</i> )<br><b>Spokane Housing Authority, WA</b>                      |                                   | Unit Type: <b>Row House/Townhouse/Triplex/<br/>Four-plex/Low-Rise/Apartment</b> |          |          |                           |          | Date (mm/dd/yyyy) |          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------|----------|----------|---------------------------|----------|-------------------|----------|
| Utility of Service                                                                                  | Fuel Type                         | 0 BR                                                                            | 1 BR     | 2 BR     | 3 BR                      | 4 BR     | 5 BR              | 6 BR     |
| Heating                                                                                             | Natural Gas                       | \$51.00                                                                         | \$60.00  | \$70.00  | \$80.00                   | \$89.00  | \$99.00           | \$107.00 |
|                                                                                                     | Bottle Gas                        | \$115.00                                                                        | \$134.00 | \$157.00 | \$180.00                  | \$200.00 | \$223.00          | \$239.00 |
|                                                                                                     | Electric ( <i>avg</i> )           | \$23.00                                                                         | \$27.00  | \$36.00  | \$44.00                   | \$52.00  | \$61.00           | \$66.00  |
|                                                                                                     | Electric Heat Pump ( <i>avg</i> ) | \$17.00                                                                         | \$20.00  | \$24.00  | \$27.00                   | \$30.00  | \$33.00           | \$36.00  |
|                                                                                                     | Fuel Oil                          | \$135.00                                                                        | \$159.00 | \$184.00 | \$208.00                  | \$232.00 | \$256.00          | \$275.00 |
|                                                                                                     | Wood                              | \$17.00                                                                         | \$20.00  | \$26.00  | \$31.00                   | \$37.00  | \$43.00           | \$47.00  |
| Cooking                                                                                             | Natural Gas                       | \$5.00                                                                          | \$5.00   | \$8.00   | \$10.00                   | \$13.00  | \$14.00           | \$16.00  |
|                                                                                                     | Bottle Gas                        | \$10.00                                                                         | \$10.00  | \$16.00  | \$23.00                   | \$29.00  | \$33.00           | \$36.00  |
|                                                                                                     | Electric ( <i>avg</i> )           | \$4.00                                                                          | \$4.00   | \$6.00   | \$8.00                    | \$10.00  | \$12.00           | \$13.00  |
| Other Electric                                                                                      | ( <i>avg</i> )                    | \$18.00                                                                         | \$21.00  | \$29.00  | \$37.00                   | \$45.00  | \$54.00           | \$58.00  |
| Air Conditioning                                                                                    | ( <i>avg</i> )                    | \$1.00                                                                          | \$2.00   | \$3.00   | \$4.00                    | \$5.00   | \$7.00            | \$7.00   |
| Water Heating                                                                                       | Natural Gas                       | \$14.00                                                                         | \$16.00  | \$24.00  | \$30.00                   | \$38.00  | \$45.00           | \$48.00  |
|                                                                                                     | Bottle Gas                        | \$33.00                                                                         | \$36.00  | \$52.00  | \$69.00                   | \$85.00  | \$101.00          | \$108.00 |
|                                                                                                     | Electric ( <i>avg</i> )           | \$12.00                                                                         | \$14.00  | \$18.00  | \$22.00                   | \$26.00  | \$30.00           | \$33.00  |
|                                                                                                     | Fuel Oil                          | \$34.00                                                                         | \$44.00  | \$58.00  | \$77.00                   | \$97.00  | \$116.00          | \$126.00 |
| Water                                                                                               | ( <i>Whitman County</i> )         | \$41.00                                                                         | \$41.00  | \$43.00  | \$45.00                   | \$48.00  | \$50.00           | \$52.00  |
| Sewer                                                                                               | ( <i>Whitman County</i> )         | \$63.00                                                                         | \$64.00  | \$65.00  | \$66.00                   | \$67.00  | \$68.00           | \$69.00  |
| Trash Collection                                                                                    | ( <i>Whitman County</i> )         | \$25.00                                                                         | \$25.00  | \$25.00  | \$25.00                   | \$25.00  | \$25.00           | \$25.00  |
| Other specify: Electric Charge \$26.68 (avg)                                                        |                                   | \$27.00                                                                         | \$27.00  | \$27.00  | \$27.00                   | \$27.00  | \$27.00           | \$27.00  |
| Other specify: Natural Gas Charge \$6.70                                                            |                                   | \$7.00                                                                          | \$7.00   | \$7.00   | \$7.00                    | \$7.00   | \$7.00            | \$7.00   |
| Range /Microwave                                                                                    |                                   | \$11.00                                                                         | \$11.00  | \$11.00  | \$11.00                   | \$11.00  | \$11.00           | \$11.00  |
| Refrigerator                                                                                        |                                   | \$12.00                                                                         | \$12.00  | \$12.00  | \$12.00                   | \$12.00  | \$12.00           | \$12.00  |
| Actual Family Allowances-May be used by the family to compute allowance while searching for a unit. |                                   |                                                                                 |          |          | Utility/Service/Appliance |          | Allowance         |          |
|                                                                                                     |                                   |                                                                                 |          |          | Heating                   |          |                   |          |
| Head of Household Name                                                                              |                                   |                                                                                 |          |          | Cooking                   |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Other Electric            |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Air Conditioning          |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Water Heating             |          |                   |          |
| Unit Address                                                                                        |                                   |                                                                                 |          |          | Water                     |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Sewer                     |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Trash Collection          |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Other                     |          |                   |          |
| Number of Bedrooms                                                                                  |                                   |                                                                                 |          |          | Range/Microwave           |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Refrigerator              |          |                   |          |
|                                                                                                     |                                   |                                                                                 |          |          | Total                     |          |                   |          |



adapted from form HUD-52667  
(04/2023)

# Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 04/30/2026)

## Effective 1/1/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA ( <i>Whitman County</i> )<br><b>Spokane Housing Authority, WA</b>                      |                                   | Unit Type <b>Semi-Detached/Duplex/Single-Family</b><br><b>Detached House/Mobile Home</b> |          |          |                           |          | Date (mm/dd/yyyy) |          |
|-----------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------|----------|----------|---------------------------|----------|-------------------|----------|
| Utility of Service                                                                                  | Fuel Type                         | 0 BR                                                                                     | 1 BR     | 2 BR     | 3 BR                      | 4 BR     | 5 BR              | 6 BR     |
| Heating                                                                                             | Natural Gas                       | \$57.00                                                                                  | \$68.00  | \$80.00  | \$91.00                   | \$102.00 | \$113.00          | \$124.00 |
|                                                                                                     | Bottle Gas                        | \$128.00                                                                                 | \$154.00 | \$180.00 | \$203.00                  | \$229.00 | \$255.00          | \$275.00 |
|                                                                                                     | Electric ( <i>avg</i> )           | \$38.00                                                                                  | \$45.00  | \$52.00  | \$60.00                   | \$68.00  | \$75.00           | \$82.00  |
|                                                                                                     | Electric Heat Pump ( <i>avg</i> ) | \$20.00                                                                                  | \$24.00  | \$28.00  | \$32.00                   | \$35.00  | \$39.00           | \$42.00  |
|                                                                                                     | Fuel Oil                          | \$150.00                                                                                 | \$179.00 | \$208.00 | \$237.00                  | \$266.00 | \$295.00          | \$319.00 |
|                                                                                                     | Wood                              | \$27.00                                                                                  | \$32.00  | \$37.00  | \$43.00                   | \$48.00  | \$54.00           | \$58.00  |
| Cooking                                                                                             | Natural Gas                       | \$5.00                                                                                   | \$5.00   | \$8.00   | \$10.00                   | \$13.00  | \$14.00           | \$16.00  |
|                                                                                                     | Bottle Gas                        | \$10.00                                                                                  | \$10.00  | \$16.00  | \$23.00                   | \$29.00  | \$33.00           | \$36.00  |
|                                                                                                     | Electric ( <i>avg</i> )           | \$4.00                                                                                   | \$4.00   | \$6.00   | \$8.00                    | \$10.00  | \$12.00           | \$13.00  |
| Other Electric                                                                                      | ( <i>avg</i> )                    | \$21.00                                                                                  | \$24.00  | \$34.00  | \$43.00                   | \$53.00  | \$62.00           | \$67.00  |
| Air Conditioning                                                                                    | ( <i>avg</i> )                    | \$1.00                                                                                   | \$1.00   | \$3.00   | \$5.00                    | \$6.00   | \$8.00            | \$9.00   |
| Water Heating                                                                                       | Natural Gas                       | \$14.00                                                                                  | \$16.00  | \$24.00  | \$30.00                   | \$38.00  | \$45.00           | \$48.00  |
|                                                                                                     | Bottle Gas                        | \$33.00                                                                                  | \$36.00  | \$52.00  | \$69.00                   | \$85.00  | \$101.00          | \$108.00 |
|                                                                                                     | Electric ( <i>avg</i> )           | \$12.00                                                                                  | \$14.00  | \$18.00  | \$22.00                   | \$26.00  | \$30.00           | \$33.00  |
|                                                                                                     | Fuel Oil                          | \$34.00                                                                                  | \$44.00  | \$58.00  | \$77.00                   | \$97.00  | \$116.00          | \$126.00 |
| Water                                                                                               | ( <i>Whitman County</i> )         | \$41.00                                                                                  | \$41.00  | \$43.00  | \$45.00                   | \$48.00  | \$50.00           | \$52.00  |
| Sewer                                                                                               | ( <i>Whitman County</i> )         | \$63.00                                                                                  | \$64.00  | \$65.00  | \$66.00                   | \$67.00  | \$68.00           | \$69.00  |
| Trash Collection                                                                                    | ( <i>Whitman County</i> )         | \$25.00                                                                                  | \$25.00  | \$25.00  | \$25.00                   | \$25.00  | \$25.00           | \$25.00  |
| Other specify: Electric Charge \$26.68 (avg)                                                        |                                   | \$27.00                                                                                  | \$27.00  | \$27.00  | \$27.00                   | \$27.00  | \$27.00           | \$27.00  |
| Other specify: Natural Gas Charge \$6.70                                                            |                                   | \$7.00                                                                                   | \$7.00   | \$7.00   | \$7.00                    | \$7.00   | \$7.00            | \$7.00   |
| Range /Microwave                                                                                    |                                   | \$11.00                                                                                  | \$11.00  | \$11.00  | \$11.00                   | \$11.00  | \$11.00           | \$11.00  |
| Refrigerator                                                                                        |                                   | \$12.00                                                                                  | \$12.00  | \$12.00  | \$12.00                   | \$12.00  | \$12.00           | \$12.00  |
| Actual Family Allowances-May be used by the family to compute allowance while searching for a unit. |                                   |                                                                                          |          |          | Utility/Service/Appliance |          | Allowance         |          |
|                                                                                                     |                                   |                                                                                          |          |          | Heating                   |          |                   |          |
| Head of Household Name                                                                              |                                   |                                                                                          |          |          | Cooking                   |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Other Electric            |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Air Conditioning          |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Water Heating             |          |                   |          |
| Unit Address                                                                                        |                                   |                                                                                          |          |          | Water                     |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Sewer                     |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Trash Collection          |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Other                     |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Range / Microwave         |          |                   |          |
| Number of Bedrooms                                                                                  |                                   |                                                                                          |          |          | Refrigerator              |          |                   |          |
|                                                                                                     |                                   |                                                                                          |          |          | Total                     |          |                   |          |



adapted from form HUD-52667  
(04/2023)

# Whitman County

## Income Limits, Fair Market Rent, and Voucher Payment Standards

| INCOME LIMITS      |               |               |
|--------------------|---------------|---------------|
| Effective 5/1/2026 |               |               |
| Family Size        | 30% of Median | 50% of Median |
| 1                  | \$21,700      | \$36,100      |
| 2                  | \$24,800      | \$41,250      |
| 3                  | \$27,900      | \$46,400      |
| 4                  | \$33,000      | \$51,550      |
| 5                  | \$38,680      | \$55,700      |
| 6                  | \$44,360      | \$59,800      |
| 7                  | \$50,040      | \$63,950      |
| 8                  | \$55,720      | \$68,050      |

| FAIR MARKET RENT    |         |         |         |         |         |         |
|---------------------|---------|---------|---------|---------|---------|---------|
| Effective 10/1/2026 |         |         |         |         |         |         |
| 0BR                 | 1BR     | 2BR     | 3BR     | 4BR     | 5BR     | 6BR     |
| \$884               | \$1,001 | \$1,269 | \$1,757 | \$2,121 | \$2,439 | \$2,757 |

| VOUCHER PAYMENT STANDARDS |       |         |         |         |         |         |
|---------------------------|-------|---------|---------|---------|---------|---------|
| Effective 1/1/2026        |       |         |         |         |         |         |
| 0BR                       | 1BR   | 2BR     | 3BR     | 4BR     | 5BR     | 6BR     |
| \$795                     | \$930 | \$1,085 | \$1,490 | \$1,790 | \$2,060 | \$2,330 |