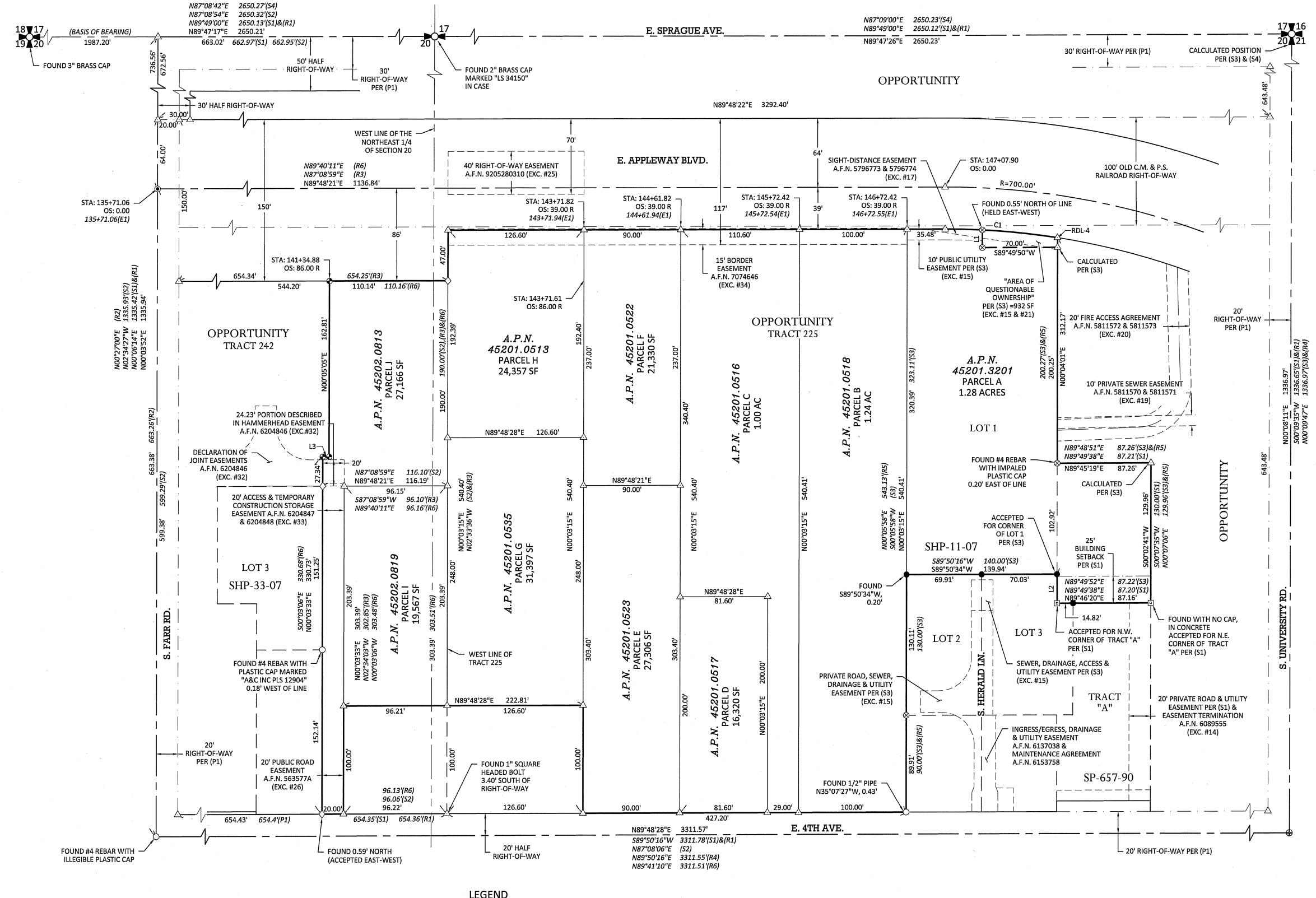
ALTA/NSPS LAND TITLE SURVEY

BEING PORTIONS OF TRACT 225 & TRACT 242, OPPORTUNITY
SITUATE IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 & THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,

TOWNSHIP 25 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON



Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	104.94	661.00	009°05'46"	S85°38'46"E	104.83

Radial Table

Direction

661.00 S08°54'07"W

Length

	Line Table		
	Line #	Length	Direction
S00°05'58"W 16.95'(S3)	L1	16.38	N00°04'21"E
N00°05'58"E 27.06'(S3)	L2	27.02	N00°15'01"W
S88°40'11"W 6.00'(S3)	L3	5.97	S88°44'17"E

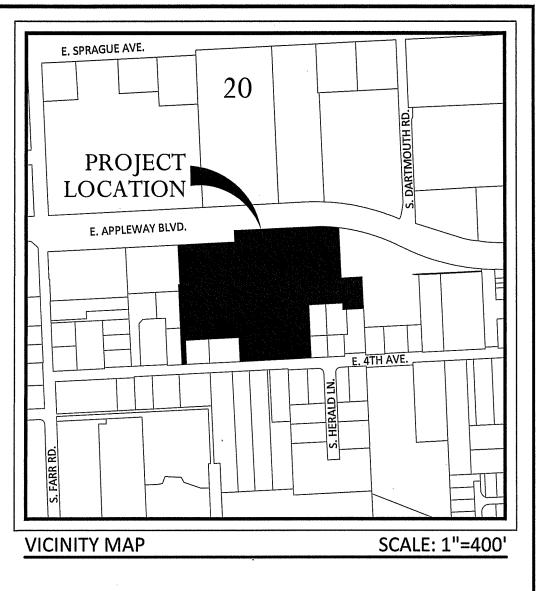
LEGEND				
\	FOUND #5 REBAR WITH PLASTIC CAP MARKED "LS 13775", UNLESS NOTED OTHERWISE			
•	FOUND #5 REBAR WITH PLASTIC CAP MARKED "STRATTON LS 32446", UNLESS NOTED OTHERWISE			
8	FOUND #4 REBAR WITH PLASTIC CAP MARKED "WCE LS 43610", UNLESS NOTED OTHERWISE			
•	FOUND #4 REBAR WITH PLASTIC CAP MARKED "WSCE LS 43610",			

	UNLESS NOTED OTHERWISE
	FOUND #4 REBAR WITH PLASTIC CAP MARKED "SIMSPON 8642/996 UNLESS NOTED OTHERWISE

FOUND #5 REBAR WITH PLASTIC CAP "SPOKANE COUNTY" IN CASE, UNLESS NOTED OTHERWISE

⊕ FOUND 5/8" NAIL, UNLESS OTHERWISE NOTED

0	FOUND MONUMENT AS NOTED	SUBJECT B	BOUNDARY	
\triangle	CALCULATED POSITION (NOTHING FOUND OR SET)	SUBJECT P	ARCEL LINE	#
	SECTION CORNER	— — — SECTION L	INE	
▶ ○<	QUARTER SECTION CORNER	CENTERLIN		
A.P.N.	ASSESSOR'S PARCEL NUMBER	RIGHT-OF-	RIGHT-OF-WAY PER (P1)	W - € E
A.F.N.	AUDITOR'S FILE NUMBER	— — — PARCEL LIN	• •	S
ITALICS	RECORD BEARING/DISTANCE	EASEMENT	Γ .	GRAPHIC SCALE
		—·——·—— BUILDING	SETBACK 50	0 25 50
				/ \
				(IN FEET)



BASIS OF BEARING

THE ASSUMED BASIS OF BEARING USED FOR THIS MAP IS N89°47'17"E BETWEEN FOUND MONUMENTS LOCATED ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 25 NORTH, RANGE 44 FAST, WILLAMETTE MERIDIAN, AND THE CENTERLINE OF SPRAGUE AVENUE.

REFERENCES

(P1) OPPORTUNITY: VOL. "K" OF PLATS, PG. 20.

(S1) SP-657-90: VOL. 7 OF SHORT PLATS, PGS. 34 & 35. (S2) SHP-33-07: VOL. 25 OF SHORT PLATS, PGS. 50 - 52. (S3) SHP-07-11: VOL. 27 OF SHORT PLATS, PGS. 92 & 93. (S4) SHP-2023-0013: VOL. 39 OF SHORT PLATS, PGS. 17 & 18.

(R1) SIMPSON: VOL 27 OF SURVEYS, PG. 52.
(R2)FULTON: VOL. 55 OF SURVEYS, PG. 5.
(R3) LEINWEBER: VOL. 85 OF SURVEYS, PG. 62.
(R4) IRWIN: VOL. 135 OF SURVEYS, PG. 32.
(R5) GORDON: VOL. 142 OF SURVEYS, PG. 31.
(R6) STRATTON: VOL. 150 OF SURVEYS, PGS.65 & 66.

(E1) SPOKANE COUNTY DEPT. OF PUBLIC WORKS: COUNTY ROAD PROJECT NO. 2396, VALLEY COUPLET

PLANNING & ZONING

(PER THE CITY OF SPOKANE VALLEY MUNICIPAL CODE CHAPTER 19.70 & 19.75)

ZONING DESIGNATION: "CMU" (CORRIDOR MIXED-USE)

BACKS AND MAXIMUM HEIGHT

GENERAL SETBACKS AND BUILDING HEIGHTS IN THE COMMERCIAL, INDUSTRIAL AND MIXED-USE ZONES ARE REGULATED BY INTERNATIONAL BUILDING CODE ADOPTED PURSUANT TO SVMC TITLE 24 AS REFERENCED IN SVMC 19.70.030.

SUBJECT TO RESTRICTIONS AS OUTLINED IN SVMC 19.75 TRANSITIONAL REGULATIONS, IF APPLICABLE.

CONSTRUCTION OF A BUILDING WITHIN AN EASEMENT AREA IS GENERALLY PROHIBITED.

PARKING REQUIREMENT

SUBJECT TO SVMC TABLE 22.50-1 FOR SPECIFIC USES

EQUIPMENT & PROCEDURES

THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES; THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF WASHINGTON. THIS SURVEY WAS PERFORMED USING A TOPCON "HIPER" R.T.K. G.P.S. SYSTEM AND A 3-SECOND TOPCON GT-1003 ROBOTIC TOTAL STATION USING FIELD TRAVERSE PROCEDURES ACHIEVING MINIMUM CLOSURE STANDARDS PER W.A.C. 332-130-090 AND W.A.C. 332-130-100. THE RELATIVE ACCURACY ACHIEVED HAS A CONFIDENCE VALUE THAT MEETS STANDARDS PER W.A.C. 332-130-085.

SURVEYOR'S CERTIFICATE

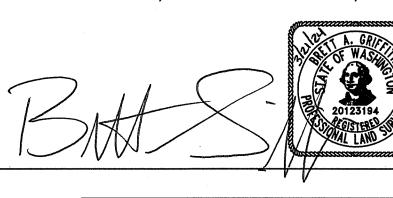
TO: ROBIE ROAD LLC, A WASHINGTON LIMITED LIABILITY COMPANY, DEREK APARTMENTS LLC, A WASHINGTON LIMITED LIABILITY COMPANY, SPOKANE HOUSING AUTHORITY, FIRST AMERICAN TITLE INSURANCE COMPANY, AND ANY OR PARTIAL ASSIGNEE OF THE LENDER'S INTEREST IN THE LOAN RELATED TO THE SUBJECT PROPERTY.

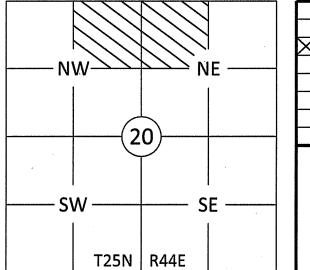
THIS SURVEY IS MADE FOR THE BENEFIT OF: ROBIE ROAD LLC, A WASHINGTON LIMITED LIABILITY COMPANY, DEREK APARTMENTS LLC, A WASHINGTON LIMITED LIABILITY COMPANY, & SPOKANE HOUSING AUTHORITY, THEIR SUCCESSORS AND ASSIGNS, ON BEHALF OF FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR A.L.T.A./N.S.P.S. LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY A.L.T.A. AND N.S.P.S., AND INCLUDES ITEMS #5 AND #6(A) OF "TABLE A" THEREOF. THE FIELD WORK WAS COMPLETED IN AUGUST, 2020 AND REVISITED JANUARY, 2024.

BRETT A. GRIFFITH PROFESSIONAL LAND SURVEYOR CERT. NO. 20123194

1 inch = 50 ft.





STRUCTURAL
SURVEYING
TRAFFIC
PLANNING
LANDSCAPE
OTHER

WHIPPLE CONSULTING ENGINEERS
21 S. PINES ROAD
SPOKANE VALLEY, WA 99206
PH: 509-893-2617 FAX: 509-926-0227

PROJECT NO.: 20-2697

DATE: 03/21/24

DRAFTED BY: BAG

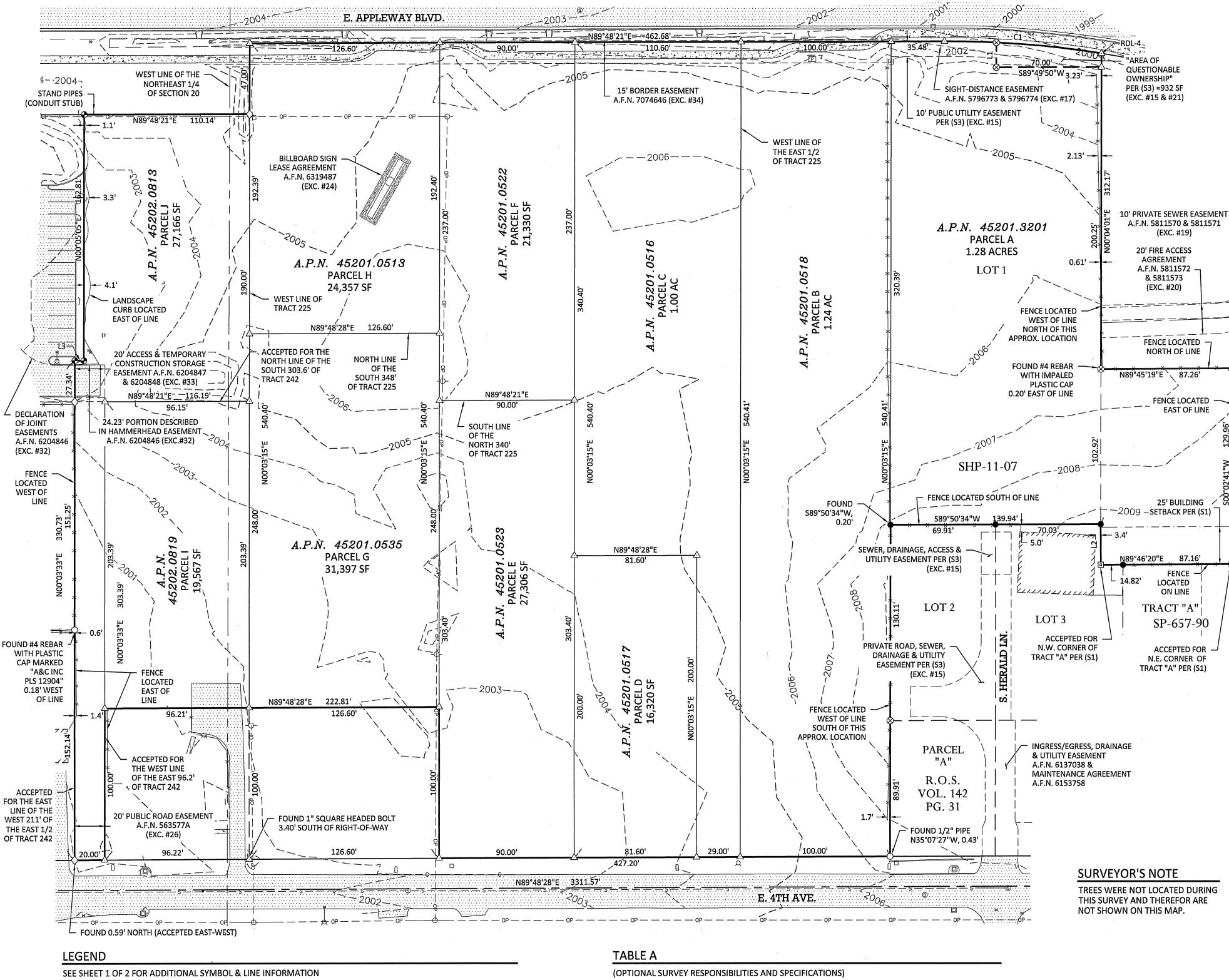
REVIEWED BY: HAB

1 OF 2 JOB NO. 24-3687

SHEET NO.

ALTA/NSPS LAND TITLE SURVEY

BEING PORTIONS OF TRACT 225 & TRACT 242, OPPORTUNITY SITUATE IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 & THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 25 NORTH, RANGE 44 EAST, WILLAMETTE MERIDIAN CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON



SEE SE	HEET TOF 2 FOR ADDITIONAL SYMBO	JL & LINE	INFORMATION		
Д	FIRE HYDRANT	-0-	POWER POLE		D 4 \ (E4 4 E4 E
⊞	WATER METER	Q	UTILITY POLE		PAVEMENT
M	WATER VALVE	€	GUY ANCHOR	4	CONCRETE
@	WATER MANHOLE		POWER TRANSFORMER	, , , , ,	CONCRETE
*	YARD HYDRANT		CABLE/TELEPHONE RISER	975.00 975.00 975.00	CDAVE!
(S)	SANITARY SEWER MANHOLE	⊠	JUNCTION BOX		GRAVEL
9	SEPTIC LID	Ф	TELEPHONE MANHOLE	* * *	CDACC
0	SEWER CLEAN OUT		UTILITY VAULT	, , , ,	GRASS
\boxtimes	IRRIGATION CONTROL BOX	0	UTILITY MANHOLE	v	FENCE
	IDDICATION MAINE				FENCE

IRRIGATION VALVE STAND PIPES CATCH BASIN GAS VALVE STUB (COLOR & SIZE)

SIGN/MARKER CULVERT MAILBOX ELECTRIC METER

LUMINAIRE

YARD LIGHT

LARGE ROCK

— G — BURIED GAS LINE (FROM LOCATES) — s — SANITARY SEWER LINE

— w — WATER LINE

— OP — OVERHEAD POWER

GUARD RAIL

5. VERTICAL RELIEF WITH THE SOURCE OF INFORMATION (E.G., GROUND SURVEY, AERIAL MAP), CONTOUR INTERVAL, DATUM, AND ORIGINATING BENCHMARK IDENTIFIED. *SEE VERTICAL DATUM & MAP (SHEET 2)

6.A) IF THE CURRENT ZONING CLASSIFICATION, SETBACK REQUIREMENTS, THE HEIGHT AND FLOOR SPACE AREA RESTRICTIONS. AND PARKING REQUIREMENTS SPECIFIC TO THE SURVEYED PROPERTY ARE SET FORTH IN A ZONING REPORT OR LETTER PROVIDED TO THE SURVEYOR BY THE CLIENT OR THE CLIENT'S DESIGNATED REPRESENTATIVE, LIST THE ABOVE ITEMS ON THE PLAT OR MAP AND IDENTIFY THE DATE AND SOURCE OF THE REPORT OR LETTER. *SEE ZONING INFORMATION (SHEET 1)

VERTICAL DATUM

THE BENCHMARK USED FOR THIS MAP IS THE FOUND NATIONAL GEODETIC SURVEY MONUMENT "IS3201" **RECORDED NAVD88 ELEVATION = 1962.76 FEET** CONTOUR INTERVAL = 1' MINOR, 5' MAJOR

CURVE, LINE & RADIAL TABLES

SEE SHEET 1 OF 2

TITLE EXCEPTIONS

(PER ALTA COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 4251-4122731, 2ND COMMITMENT, **COMMITMENT DATE: DECEMBER 6, 2023)**

- 12. RIGHTS OF WAY FOR DITCHES AND PIPELINES AS PROVIDED FOR IN CONTRACT TO MODERN ELECTRIC WATER COMPANY, DATED NOVEMBER 4, 1905. RECORDED IN VOLUME "E" OF CONTRACTS, PAGE 267. INQUIRY SHOULD BE MADE AS TO ANY UNPAID CHARGES BY MODERN ELECTRIC WATER COMPANY. *BLANKET IN NATURE
- 13. ANY AND ALL OFFERS OF DEDICATION, CONDITIONS, RESTRICTIONS, EASEMENTS, BOUNDARY DISCREPANCIES 24. A LEASE AND THE TERMS AND CONDITIONS THEREOF. OR ENCROACHMENTS. NOTES AND/OR PROVISIONS SHOWN OR DISCLOSED BY SHORT PLAT OF 657-90 RECORDED IN VOLUME 7 OF PLATS, PAGE(S) 34-35.
- 14. RECORDED TERMINATION TO EASEMENT ON PLAT: **RECORDED: MAY 03, 2012** RECORDING NO.: 6089555 IN THE OFFICIAL RECORDS
- 15. ANY AND ALL OFFERS OF DEDICATION, CONDITIONS, RESTRICTIONS, EASEMENTS, BOUNDARY DISCREPANCIES OR ENCROACHMENTS, NOTES AND/OR PROVISIONS SHOWN OR DISCLOSED BY SHORT PLAT OF 07-11 RECORDED IN VOLUME 27 OF PLATS, PAGE(S) 92-93.
- 16. INTENTIONALLY DELETED
- 17. SIGHT DISTANCE TRIANGLE EASEMENT & AGREEMENT AND THE TERMS AND CONDITIONS THEREOF: **RECORDED: MAY 29, 2009** RECORDING NO.: 5796773 AND 5796774 IN THE OFFICIAL RECORDS
- 18. INTENTIONALLY DELETED
- 19. PRIVATE SEWER EASEMENT & AGREEMENT AND THE **TERMS AND CONDITIONS THEREOF:** RECORDED: JULY 08, 2009 RECORDING NO.: 5811570 AND 5811571 IN THE OFFICIAL RECORDS *SHOWN
- 20. FIRE ACCESS AGREEMENT AND THE TERMS AND **CONDITIONS THEREOF:** RECORDED: JULY 08, 2009 RECORDING NO.: 5811572 AND 5811573 IN THE OFFICIAL RECORDS

- 21. TERMS AND CONDITIONS OF SURVEY RECORDED SEPTEMBER 16, 2010 UNDER RECORDING NUMBER 5934466 IN THE OFFICIAL RECORDS
- 22. INTENTIONALLY DELETED

*BLANKET IN NATURE

- 23. INTENTIONALLY DELETED
- LESSOR: MARYLN A. ROMERO LESSEE: THE LAMAR COMPANIES **TERM: 20 YEARS DATED: APRIL 15, 2014** RECORDED: JULY 17, 2014 **RECORDING INFORMATION: 6319487** SAID LEASE, AMONG OTHER THINGS. PROVIDES FOR AN **OPTION TO PURCHASE**
- 25. EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN: **RECORDING INFORMATION: 9205280310** IN FAVOR OF: THE WASHINGTON WATER POWER COMPANY, A CORPORATION, ITS SUCCESSORS AND FOR: RIGHT OF WAY *SHOWN
- **EASEMENT, INCLUDING TERMS AND PROVISIONS** CONTAINED THEREIN: RECORDING INFORMATION: 563577A: OCTOBER 22.
- IN FAVOR OF: CLIFF M. BARNES AND ESTELLA M. FOR: PUBLIC ROAD PURPOSES AFFECTS: THE EAST 20 FEET OF THE EAST 81 FEET OF THE WEST 231 FEET OF THE SOUTH 303.16 FEET OF THE EAST HALF OF BLOCK 242
- 27. CONDITIONS, NOTES, EASEMENTS, PROVISIONS CONTAINED AND/OR DELINEATED ON THE FACE OF THE SURVEY NO. 4333281, RECORDED IN VOLUME 85 OF SURVEYS, AT PAGE(S) 62, IN SPOKANE COUNTY, WASHINGTON.
- 28. CONDITIONS, NOTES, EASEMENTS, PROVISIONS AND/OR ENCROACHMENTS CONTAINED AND/OR DELINEATED ON THE FACE OF THE SURVEY NO. 9301080273, RECORDED IN VOLUME 55 OF SURVEYS AT PAGE(S) 5. IN SPOKANE COUNTY, WASHINGTON.

29. AFFIDAVIT RE: EASEMENT RIGHTS GRANTOR: MODERN ELECTRIC WATER COMPANY **GRANTEE: LAB INVESTMENT LLC AND THE PUBLIC** RECORDED: JUNE 25, 2008 **RECORDING NO.: 5690116**

RECORDED: JULY 01, 2008

RECORDING NO.: 569295:

*BLANKET IN NATURE

*SHOWN

- *BLANKET IN NATURE 30. AFFIDAVIT RE: EASEMENT RIGHTS. GRANTOR: MODERN ELECTRIC WATER COMPANY GRANTEE: LAB INVESTMENT, L.L.C.
- 31. CONDITIONS, NOTES, EASEMENTS, PROVISIONS AND/OR ENCROACHMENTS CONTAINED AND/OR DELINEATED ON THE FACE OF THE SURVEY NO. 6174760, RECORDED IN VOLUME 150 OF SURVEYS, AT PAGE(S) 65-66, IN SPOKANE COUNTY, WASHINGTON.
- 32. DECLARATION OF JOINT EASEMENTS. GRANTOR: SPOKANE UNITED METHODIST HOMES, D/B/A ROCKWOOD RETIREMENT COMMUNITIES AND **APPLEWAY COURT 202** GRANTEE: SPOKANE UNITED METHODIST HOMES, D/B/A **ROCKWOOD RETIREMENT COMMUNITIES AND APPLEWAY COURT 202** RECORDED: MAY 06, 2013 **RECORDING NO.: 6204846**
- 33. DECLARATION OF ACCESS AND TEMPORARY CONSTRUCTION STORAGE EASEMENTS. GRANTOR: SPOKANE UNITED METHODIST HOMES, D/B/A ROCKWOOD RETIREMENT COMMUNITIES GRANTEE: SPOKANE UNITED METHODIST HOMES, D/B/A **ROCKWOOD RETIREMENT COMMUNITIES RECORDED: MAY 06, 2013** RECORDING NO.: 6204847 AND 6204848
- **EASEMENT, INCLUDING TERMS AND PROVISIONS** RECORDING INFORMATION: 7074646; MAY 13, 2021 IN FAVOR OF: GOVERNMENT, CITY OF SPOKANE VALLEY FOR: BORDER EASEMENT

PARCEL DESCRIPTION

SPOKANE, STATE OF WASHINGTON.

(PER ALTA COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 4251-4122731, 2ND COMMITMENT, COMMITMENT DATE: DECEMBER 6, 2023)

LOT 1, SHORT PLAT SHP-07-11, AS PER PLAT RECORDED IN VOLUME 27 OF SHORT PLATS, PAGES 92 AND 93, RECORDS SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF

THAT PORTION OF THE EAST HALF OF TRACT 225, PLATS, PAGES 20, 21, 22 AND 23, RECORDS OF SPOKANE COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST HALF OF SAID TRACT 225; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, 100 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST HALF TO THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE IDAHO AND WESTERN RAILWAY COMPANY: THENCE WEST ALONG THE SOUTH LINE OF SAID RIGHT-OF-WAY TO THE WEST LINE OF THE EAST HALF OF

SAID TRACT: THENCE SOUTH ALONG THE WEST LINE OF THE EAST HALF TO THE POINT OF BEGINNING; SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

THE WEST HALF OF TRACT 225, OPPORTUNITY, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21, 22 AND 23, RECORDS OF SPOKANE COUNTY; EXCEPTING THEREFROM THE WEST 216.60 FEET EXCEPTING THEREFROM THE WEST 81.60 FEET OF THE EAST 110.60 FEET OF THE SOUTH 200.00 FEET; AND EXCEPTING THEREFROM THE NORTH 100.00 FEET FOR THE IDAHO AND WESTERN RAILWAY COMPANY SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF

THE SOUTH 200.00 FEET OF THE WEST 81.60 FEET OF THE EAST 110.60 FEET OF THE WEST HALF OF TRACT 225, OPPORTUNITY, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21, 22 AND 23, RECORDS OF SPOKANE SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF

THE EAST 90.00 FEET OF THE WEST 216.60 FEET OF TRACT 225, OPPORTUNITY, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21, 22 AND 23, RECORDS OF SPOKANE COUNTY;

EXCEPTING THEREFROM THE NORTH 340.00 FEET; SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

THE NORTH 340.00 FEET OF THE EAST 90.00 FEET OF THE WEST 216.60 FEET OF TRACT 225, OPPORTUNITY, AS PER AND 23, RECORDS OF SPOKANE COUNTY;

PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21 22 EXCEPTING THEREFROM THE NORTH 100.00 FEET FOR THE IDAHO AND WESTERN RAILWAY COMPANY RIGHT-OF-WAY; SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

THE WEST 126.6 FEET OF THE SOUTH 348 FEET OF TRACT 225. OPPORTUNITY, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21, 22 AND 23, RECORDS OF

SPOKANE COUNTY: EXCEPT THE SOUTH 100 FEET THEREOF; SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

THE WEST 126.6 FEET OF TRACT 225, OPPORTUNITY, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21,

22 AND 23, RECORDS OF SPOKANE COUNTY;

EXCEPT THE SOUTH 348 FEET; AND EXCEPT THE NORTH 100 FEET FOR THE IDAHO AND WESTERN RAILWAY COMPANY RIGHT-OF- WAY; AND ALSO EXCEPT THE NORTH 50 FEET LYING SOUTHERLY OF AND COINCIDENT TO THE RAILROAD RIGHT-OF-WAY; SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

THE EAST 96.2 FEET OF THE SOUTH 303.6 FEET OF TRACT 242, OPPORTUNITY, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21, 22 AND 23, RECORDS OF SPOKANE COUNTY; **EXCEPT THE SOUTH 100 FEET THEREOF** SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF

SPOKANE, STATE OF WASHINGTON. THAT PORTION OF TRACT 242, OPPORTUNITY, AS PER PLAT

RECORDED IN VOLUME "K" OF PLATS, PAGES 20, 21, 22 AND 23 LOCATED IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 25 NORTH, RANGE 44 EAST OF THE WILLAMETTE MERIDIAN; RECORDS OF SPOKANE COUNTY, **DESCRIBED AS FOLLOWS:** COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE EAST HALF OF SAID TRACT 242 AND THE SOUTH LINE OF THE NORTH 150 FEET OF SAID TRACT;

THENCE NORTH 89°40'11" EAST ALONG SAID SOUTH LINE 217.02 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°02'47" EAST 162.79 FEET; THENCE SOUTH 89°40'11" WEST 6.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 211 FEET OF THE EAST HALF OF SAID TRACT; THENCE SOUTH 00°03'06" EAST 330.68 FEET TO THE

SOUTHEAST CORNER OF SAID WEST 211 FEET; THENCE NORTH 89°41'10" EAST 20.00 FEET TO THE SOUTHEAST CORNER OF THE WEST 231 FEET OF THE EAST HALF OF SAID

THENCE NORTH 00°03'06" WEST ALONG THE EAST LINE OF SAID WEST 231 FEET 303.48 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 340 FEET OF SAID TRACT; THENCE NORTH 89°40'11" WEST 96.16 FEET TO SOUTHEAST CORNER OF SAID NORTH 340 FEET; THENCE NORTH 00°02'47" WEST 190.00 FEET TO THE SOUTHEAST CORNER OF SAID NORTH 150 FEET OF SAID TRACT 242; THENCE SOUTH 89°40'11" WEST 110.16 FEET TO THE SAID TRUE POINT OF BEGINNING; EXCEPT COUNTY ROADS; SAID PROPERTY IS DELINEATED AS PARCEL B OF THAT CERTAIN SURVEY RECORDED FEBRUARY 08, 2013, UNDER AUDITOR'S FILE NO. 6174760 IN BOOK 150 OF SURVEYS, PAGES 65 AND 66, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF SPOKANE VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON.

SURVEYOR'S CERTIFICATE

SPOKANE, STATE OF WASHINGTON.

SPOKANE, STATE OF WASHINGTON.

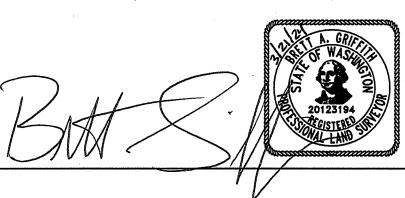
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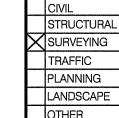
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THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR A.L.T.A./N.S.P.S. LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY A.L.T.A. AND N.S.P.S., AND INCLUDES ITEMS #5 AND #6(A) OF "TABLE A" THEREOF. THE FIELD WORK WAS COMPLETED IN AUGUST, 2020 AND REVISITED JANUARY, 2024.

BRETT A. GRIFFITH PROFESSIONAL LAND SURVEYOR CERT. NO. 20123194

(IN FEET)





WHIPPLE CONSULTING ENGINEERS 21 S. PINES ROAD SPOKANE VALLEY, WA 99206 PH: 509-893-2617 FAX: 509-926-0227

SHEET NO. PROJECT NO.: 20-2697 03/21/24 DATE:

DRAFTED BY: REVIEWED BY: HAB

JOB NO. 24-3687